**DEPARTMENT OF CIVIL ENGINEERING**

**NATIONAL INSTITUTE OF TECHNOLOGY RAIPUR (NITRR)**

**(Institute of National Importance)**

**G.E. Road, RAIPUR (C.G.) 492 010**

**Advertisement No.– NITRR/Civil/Project/01/2023-24** **Raipur, Date:**

**ADVERTISEMENT FOR PROJECT FELLOW**

Applications are invited from Indian citizens for the temporary post of 01 Project Fellow as per the following requirements. The last date of submission application is 15/03/2023. Eligible candidates can submit the scanned copy of their application via e-mail to sbajpai.ce@nitrr.ac.in . The interview will be conducted at Civil Engineering Department, NIT Raipur on 21/03/2023 at 11.00 AM onward.

**General information –**

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| --- | --- |
| **Name of the Temporary Post** | Project Fellow |
| **Number of vacancies** | 01 |
| **Title of the Project** | Evaluation of pollution potential (microplastics and some heavy metals) of municipal solid waste dumping sites, contaminant transport mechanisms, and effects on aquatic (surface water and groundwater) sources of Raipur city |
| **Project Investigator**  | Dr. Samir BajpaiProfessor, Department of Civil EngineeringNational Institute of Technology, Raipur - 492010, Chhattisgarh, INDIA, |
| **Funding Agency** | Chhattisgarh Council of Science & Technology, Raipur, Chhattisgarh, India. |
| **Duration** | 18 Months |
| **Salary** | Rs. 10,000/- per month (Consolidated) |
| **Essential Qualification** | Master degree in any branch of science or Bachelor degree in civil Engineering. |
| **Desirable Experience** | Prior experience in microplastics pollution and water quality analysis related laboratory work |
| **Age Limit** | 35 years (Relaxation applicable as per Govt of India Rules) |

**Terms and Conditions:**

1. The above positions are purely temporary, and the continuation of the fellowship is subject to satisfactory performance and review after six months.
2. Candidates are required to appear for the interview with curriculum vitae, all relevant original certificates with a set of attested photocopies, and four attested passport size photographs.
3. No honorarium will be permissible for appearing in the interview.
4. Selected candidates will not be permitted to claim for any regular/part-time appointments in this institute or any other institutes during this period.
5. Canvassing in any form will disqualify the candidature.
6. The appointment shall be co-terminus with the project.
7. The institute has the discretion to restrict the number of candidates to be called for the interview on the basis of screening.
8. Selected candidate shall have to sign an agreement at the time of joining.

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Affix a recent colored passport size photo

**Format of Application for the post of Project Fellow**

1. **Advertisement No.:**
2. **Project title**
3. **Name of the applicant (in block letters):**
4. **Father’s/Husband’s name:**
5. **Date of Birth (DD/MM/YYYY):**
6. **Age on the last date of advertisement:**
7. **Postal Address:**
8. **Email:**
9. **Contact No.:**
10. **Permanent Address**
11. **Whether belonging to SC/ST/PH/OBC: (If yes, enclose relevant documents)**
12. **Educational Qualification (starting from Class X):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Exam Passed** | **Board/University** | **Division** | **% Marks/ CPI** | **Year of Passing** | **Subjects/Branch** |
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1. **Details of employment:**

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| **SI No.** | **Organization** | **Name of the Post** | **Duration** | **Nature of duty** |
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1. **Prior experience relating to microplastics pollution and water quality assessment related laboratory work?**
2. **Any other relevant information that you may like to furnish:**

**UNDERTAKING**

**I understand that it is a contractual engagement on purely temporary basis for the project. I declare that the above particulars are correct to the best of my knowledge and belief. I understand that action can be taken against me if these are found to be incorrect.**

**Date:**

**Place:**

**Signature of the applicant**

**Please enclose relevant certificates and mention here:**